

Housing & Urban Deve-lopment Neighborhood Stabilization Program 2 (NSP2)

The City of Montgomery in conjunction with the Montgomery Housing Authority (MHA) intend to apply for approximately \$24,000,000 in federal funding stargeting a 4 census tract geographical area (tracts 6.00, 7.00, 16.00, 4.00) for the following NSP2 eligible activities:

following NSP2 eligible activities:
Recevelopment of the former Julane Courts
Public Housing properly and other vacant properlies in the target geography auditined in the target geography and map below (approx. \$12,000,000 for public Infrastructure) to support the development of housing for individuals housing for individuals and families with house-hold incomes not to ex-ceed 120 percent of area median income;

and.

Acquisition of foreclosed residential property, tand-banking, and
expanding the City of
Montgomery's down
payment assistance and payment assistance and soft second home loan program to assist individuals and families with incomes up to 120 percent of Area Median income acquire and/or renovate existing and new homes in the target area (\$12,000,000).

No less than 25 percent of the funds will be used of the funds will be used for purchase and redevelopment of abandoned and foreclosed-upon homes and residential properties to house individuals and families whose macons of the purchase of t do not exceed 50 per-cent of area median income.
Map available for public

Montgomery Housing Authority Central Office 1020 Bell Street

Per requirements of the grant application, public comment will be received and a summary of comments will be foror comments will be for-warded to the LLS De-partment of Housing and Urban Development (HUD) with the applica-

Please send written com-ments via U.S. or Elec-tronic Mail no later than July 15, 2009 to:

Ms. Evette Hester Housing Authority of the City of Montgomery. Alabama 1020 Bell Street Montgamery Alabama ehester@mhatoday.org

The application dead-line is July 17, 2009

Mont. Adv. 7/2/09

847679

THERE WERE NO PUBLIC COMMENTS RECEIVED FROM THE PUBLIC NOTICE ANNOUNCEMENT.